## Application for Emergency Food and Shelter Funding

## Federal funds have been made available through the Department of Homeland Security (DHS)/Federal Emergency Management Agency under the Emergency Food and Shelter National Board Program. The amount available for Marion and Polk Counties is $179,284 for Phase 41.

**Due date:** April 22, 2024 no later than 5:00 PM PST.

### **Step 1:** Review the Phase 41 Application Guidelines

## Before you begin completing the application, please read the Application Instructions, Eligibility and Local Recipient Organization Certification guidance for Phase 41 on the EFSP website.

## Follow these links:

## [https://www.efsp.unitedway.org](https://www.efsp.unitedway.org/)

Type in this form so it can be submitted electronically. Print one copy, sign below and submit with:

  Agency brochure or an informational flier

  List of your Board of Directors

  Most recent annual audit or Form 990

**Submission Instructions:** **Submissions regardless of method must be received by April 22, 2024, no later than 5:00 PM.**

Submit this form electronically to Betty Hart (hartmb30@msn.com), Julia Alpernas (julia.alpernas@gmail.com), and Kevin Couey (Kcouey@unitedwaymwv.org)

*Alternatively:*

Submit the hard copy to Kevin Couey at the United Way office, 455 Bliler NE, Salem, OR 97301

Submit responses via Google form per instructions: <https://www.unitedwaymwv.org/emergency-food--shelter-application.html>

### **Step 2:** Complete the questions below. Answer all parts of each question. An appropriate length for each narrative question is no more than 2000 characters.

**Organization (LRO):**

**Local Recipient Organization Number (LRO) *(if previously funded)*:**

**EIN of LRO:**

**UEI # of LRO:**

**Project/Program Name:**

**Contact Person:**

**Phone:**

**Email:**

**Website:**

**Amount of Funding Requested for Phase 41: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of individuals’ project will serve using Phase 41: \_\_\_\_\_\_\_\_\_\_\_\_**

**County Served:** [ ]  Marion [ ]  Polk

# PROGRAM FOCUS:

**Category:** Select the service to be funded:

 [ ]  **Mass/Other Shelter:** Emergency housing and homelessness prevention, including day centers. (Emergency shelter is defined as providing shelter for six months or less)

 [ ]  **Emergency Food:** Hunger relief and nutrition.

 [ ]  **Access to Basic Needs:** Emergency utility and rental assistance to prevent evictions (one time assistance programs).

1. Brief Description of Your Agency/Organization's Mission:
2. Program Description:
3. Is your Agency a new applicant for Emergency Food & Shelter Funds? Yes\_\_\_\_\_ No\_\_\_\_\_
4. If you received funding from the Salem/Marion/Polk Counties Emergency Food and Shelter allocation in Phase 40, please note how those funds were used (or include a copy of your final report).

[ ]  No funds were received in Phase 40

[ ]  Copy of final report included

 [ ]  Copy of final report submitted online

**Type of Service Dollars Spent Number Served**

 Food: Meals Served \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ meals

 Food: Other (lbs.) \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ lbs.

 Mass Shelter: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ shelter nights

 Other Shelter: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ hotel/motel nights

 Rent/Mortgage: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ bills paid

 Utility Assistance: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ bills paid

1. How many years your agency has been providing the service for which you are applying?
2. What emergency food and shelter services does your agency currently provide to residents of Marion and Polk Counties? Describe the need for the program, including the target demographic and community that you will serve.
3. Is your program design based on research and/or a national model? What evidence exists that this approach will be effective in addressing the needs/issues of the target population?
4. What are the short and long-term impact(s) you expect your program to have on the community? How do you transition recipients of your services to longer term assistance
5. Describe how someone in need of your program finds you and the application process by which you qualify someone for service. Include information such as client description, documentation of need, and other information which would be useful to the Local Board.
6. How will your agency coordinate services under this program with other food and shelter programs in the community? (If request is for Rent/Utility or Other Shelter assistance please include your process to ensure clients are not receiving more than *90 days* assistance from this source of funds)
7. The Local Recipient Organization Responsibilities were distributed with this application. Please review these responsibilities.

Have you read the LRO Responsibilities? Yes\_\_\_\_\_\_ No\_\_\_\_\_

Please outline how your agency plans to meet listed federal requirements, specifically in regard to documentation and accounting systems

# SERVICES TO BE PROVIDED *(Complete for each program category you are applying for only. Administrative funding is an optional EFSP category up to 2% of the EFSP funding requested.)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Unit of Service** | **# Units provided with** **EFSP Funds** | **# Units provided with Total Program Funds** | **EFSP $****Amount** | **Non-EFSP** **$ Amount** | **Total $**  |
| Served Meals | Meals ($3 per) |  |  |  |  |  |
| Other Food | Food (lbs.) |  |  |  |  |  |
| Mass Shelter  | Nights ($12.50 per) |  |  |  |  |  |
| Other Shelter (hotel/motel) | Nights |  |  |  |  |  |
| Rent/Mortgage | # Bills/Orders (per household) |  |  |  |  |  |
| Utilities Assistance |  |  |  |  |  |  |
| Supplies | Specific item(s) |  |  |  |  |  |
| Small Equipment *(Limit of $300 per item)* | Specific item(s) |  |  |  |  |  |
| Administration (Optional 0% to 2%) |  |  |  |  |  |  |
| Total Request(EFSP$ + Non-EFSP=Total $) |  |  |  |  |  |  |

1. How will you execute this project if you have fewer funds than requested?
2. What are your plans for financially sustaining this program in the future?

*Describe your plan for securing the resources (financial, human, in-kind, etc) needed for the program in both the near and long term:*

### Step 3: Sign below (Agency Director/Board Chair)

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Step 4: Mandatory Attachments

1. Agency brochure or an informational flier
2. List of your Board of Directors
3. Most recent annual audit or Form 990

### Step 5: Save your application and mandatory attachments to your computer and submit as instructed on page 1.